**2021 SABPA BOD Nomination Form**

**2021 SABPA BOD Election Committee**

Please add information here that pertains to the Nominators

|  |  |
| --- | --- |
| Nominator’s Name |  |
| Nominator’s E-mail Address |  |

Please add information here that pertains to the Nominee

|  |  |
| --- | --- |
| **Nominee's Name**: |  |
| **Nominee's Affiliation** |  |
| **Nominee’s E-Mail address** |  |

Please proivide your reason for nomination

|  |
| --- |
|  |

**Please indicate the committee(s) which the Nominee has served for more than one year**

|  |  |  |  |
| --- | --- | --- | --- |
| **Committee Name** | **Yes/NO** | **Committee Name** | **Yes/NO** |
| Board of Directors |  |  |  |
| **SD Chapter** | | | |
| Advisory |  | Frontiers in Therapeutics and Diagnostics |  |
| Bio-Partnering |  | Membership |  |
| BioPharma |  | Pacific Alliance |  |
| Pacific Forum |  | E-Club |  |
| Chemistry |  | Photography |  |
| Communication and Publication |  | Social Events |  |
| Entrepreneur |  | Social Media |  |
| Education & Career Development |  | Sponsor Relations |  |
| Graphic Art |  | Treasurers |  |
| External Relation |  | Webmasters |  |
| **OC/LA Chapter** | | | |
| EVP |  | Event Logistics |  |
| Advisory |  | Events Registration |  |
| Treasurer |  | China Connection |  |
| Secretary |  | Membership Development |  |
| Los Angeles |  | Event Photography |  |
| Career Development |  | Medical Device Discussion Group |  |
| Communication |  | Webmaster |  |
| Fund Raising |  |  |  |